

Spiritual & Prophetic Discernment Series - Issue #185

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[Christian Physicians Are Being Screened Out By The Medical Establishment](#) – Prophecy News Watch - By Zachary Patton/The Washington Stand - September 09, 2026



Excerpt: Spanning throughout the U.S. and within the midst of the country's medical education and residency programs, a silent ideological cleansing is occurring. For centuries, the Hippocratic Oath has existed as medicine's north star of morality, an unwavering promise to preserve human life. Today, that honored commitment has become a career-ending liability.

Taking on the guise of standardized bioethics, accreditation boards and residency matching programs have begun systematically filtering out doctors who don't fit the mold -- largely those who are Christian due to their pro-life tendencies -- all before they take their first step into an operating room.

What once stood as a respected tradition of statutory conscience protections, such as federal Church Amendments, is slowly being dismantled without Congress batting an eye. Rather, the medical establishment has come to rely entirely on subtle gatekeeping.

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GOD’S WILL FOR REDEEMED SAINTS AT THE END OF THE AGE (Friday Church News Notes, Sept. 4, 2026, www.wayoflife.org fbns@wayoflife.org, 866-295-4143)

GOD’S PEOPLE NEED TO BE
WISE, SOBER, VIGILANT,
AND DILIGENT, KNOWING THAT
THE HOUR IS LATE ON GOD’S
PROPHETIC CLOCK AND LIFE
IS TOO SHORT TO WASTE ON
VANITIES.

In the *Friday Church News Notes* we publish reports about these evil times. The goal is to inform and warn. In light of these things, what should God’s redeemed people be doing? We are not left to puzzle this out for ourselves.

Christ has given His people their precise marching orders to the end of the age and has promised to be with those who obey it (“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them

to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world,” Mt. 28:18-20). Following are further instructions: Do not fret because of evildoers; trust in the Lord, and do good; delight thyself in the Lord (Ps. 37:1-4). Do not be anxious (Php. 4:6-7; 1 Pe. 5:7). Do not engage in evil associations (1 Co. 15:33). Be not unequally yoked together with unbelievers (2 Co. 6:14-18). Have no fellowship with the unfruitful works of darkness, but rather reprove them (Eph. 5:11). Pray without ceasing (Eph. 6:16; 1 Th. 5:17). Pray for those who are in authority that we might lead a quiet and peaceable life in all godliness and honesty (1 Ti. 2:1-2). Build Christ-centered homes and raise a godly seed for Christ (Mal. 2:15; Eph. 5:22-6:4). Build New Testament churches (1 Co. 3:9-17) that are the pillar and ground of the truth (1 Ti. 3:15), spiritual bodies with each member functioning in the ministry (Eph. 4:11-16), spiritual houses made of living stones (1 Pe. 2:5). This is God’s agenda for His people in this present age, and its effectual fulfillment requires “all hands on deck.” America is a playground, partying on the way to hell, for the most part, but God’s people need to be wise, sober, vigilant, and diligent, knowing that the hour is late on God’s prophetic clock and life is too short to waste on vanities.

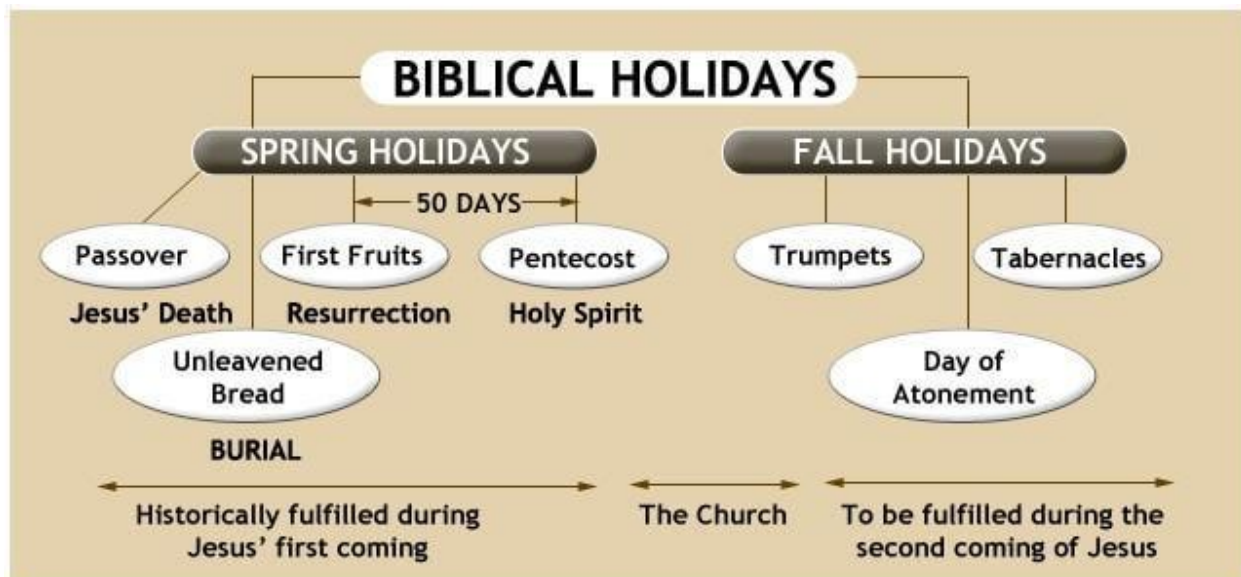
Could 2026 be the Year of the Rapture? Exploring the Feast of Trumpets September 11-13 and Its Prophetic Significance -

r/Protestantism - 22d ago - Understand-The-Times

Excerpt: "Of that day or hour no man knows" is an expression referring to this feast, and thus, the rapture."

Although the Feast of Trumpets draws attention every year, this year has great expectancy for many. The following explains the significance of this timeframe, and two prophecies in Jesus' own words being fulfilled recorded in Matthew 24:32-34 and Luke 21:25-28; both harmonizing with one another, describing the end of the age and His promised return.

Biblical events throughout history have taken place on what are called the Jewish feasts/holidays, like Passover, which is better known by many as Easter. There are 7 of these feasts and it is believed the first 4 have been fulfilled with Jesus' first coming in the spring. The following 3 feasts in the fall are believed to be related to Jesus' second coming. The next unfulfilled feast is the Feast of Trumpets.



[How did Jesus fulfill the meanings of the Jewish feasts? | GotQuestions.org](https://www.gotquestions.org/How-did-Jesus-fulfill-the-meanings-of-the-Jewish-feasts/)

The Feast of Trumpets – Rapture and End Times "The Feast of Trumpets symbolizes the Rapture – the last great harvest. In 2026, Rosh Hashana begins at sundown on September 11 and ends at nightfall on September 13, 2026."

- Rosh HaShanah – ‘Head of the year’ / Tishrei 1 is the first day of the Jewish new year in their civil calendar. It is the anniversary of the creation of Adam and Eve.
- Yom Teruah – ‘Day of Awakening Blast’ / Jewish belief is that the resurrection of the dead will occur on the feast of Trumpets.
- The Last Trumpet – On this day, there are 100 trumpet blasts. The final, long, and most significant trumpet blast is called ‘the last trump’." "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." 1 Corinthians 15:51-52"

"The Feast of Trumpets happens on the "new moon", which is 29.5 days after the last one, meaning it might occur on the 29th or 30th day, nobody knows for sure. "Of that day or hour no man knows" is an expression referring to this feast, and thus, the rapture." [Longtom Radio Player](#)

Prophetic indications 2026 could be the year, or very close!

The Mystery of Israel the Fig Tree | An End-Time Sign

"Now learn a lesson from the fig tree. When its branches bud and its leaves begin to sprout, you know that summer is near. In the same way, when you see all these things, you can know his (Jesus Christ) return is very near, right at the door. I tell you the truth, this generation will not pass from the scene until all these things take place." Matthew 24:32-34

Israel, Jesus' heritage, is considered to be nationally, ethnically, and geographically represented as the Fig Tree. Their rebirth as a nation in 1948 after nearly 2000 years and the many biblical prophecies coming to pass [Are we living in the end times?](#) [| GotQuestions.org](#) is recognized as the meaning of the parable. Israel turned 78 years old May 14, 2026, at the end of a generational period. Psalm 90:10 states: "Seventy years are given to us! Some even live to eighty. But even the best years are filled with pain and trouble; soon they disappear, and we fly away." From all indications it appears that we are living at the end of "this generation" that shall not pass from the scene until all these things take place. More detailed information: [The Rebirth of Israel](#)

"Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;" Genesis 1:14

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Canada To Christian Doctors: Provide Puberty Blocker Or Be Fined Thousands – Prophecy New Watch - By PNW Staff -Sept. 11, 2026



Excerpt: How much does it cost a doctor to say no?

In British Columbia, the answer is \$28,100.

That is how much family physician Dr. Henry Ajaero has been ordered to pay after refusing to inject a 14-year-old biological boy with Lupron, a drug prescribed to suppress the child's natural puberty as part of a gender-transition pathway.

Five years later, the British Columbia Human Rights Tribunal declared that decision discriminatory and ordered him to pay \$20,000 for injury to the teenager's "dignity, feelings, and self-respect." He must also pay \$8,100 for the expert evidence presented against him, plus interest until the judgment is satisfied.

This is what medical conscience now looks like in Canada: obey, inject or pay.

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5 Reasons Why Jesus Will Rapture His Church – Israel My Glory –

Nov/Dec – 2022 – Jesse King – Complete Article -Subscription Required

As believers we look forward to the **Rapture. But do we know why we'll be **raptured**?**

He's coming!

How exciting was it when you knew your dad was on his way home when you were growing up? Maybe as a kid you felt like everything would be fixed when he came through the door. Or maybe you felt that way about your mom. You might have found her to be the do-it-all superhero who could answer every question and meet every need.

Whatever the problem, sometimes all we need is that one person who can make everything better. Our worries fade when we know that special someone is coming to make things right.

How much more do we feel this way about Jesus' return! He has promised to come back for His church; and we know He'll honor His promise, as He always does. But to fully enjoy the significance of the event, we need to understand not only how He'll come and what He will do here, but also why He has to come.

A Meeting in the Sky

Jesus came to Earth as a baby, lived a perfect life because He was God incarnate, died to pay the ransom for our sins, was resurrected, and ascended back to heaven. Ultimately, He will return to Earth a second time, set foot on the Mount of Olives, and allow us—His redeemed—to reign with Him for 1,000 years ([Zech. 14:4](#); [Rev. 21:4](#)). But His Word teaches us to anticipate His return in the Rapture first.

Rapture is the term we give to the event prophesied for the church in 1 Corinthians 15 and 1 Thessalonians 4, passages that give us a good look at what Jesus will do when true believers see Him coming down from heaven. He will descend “with a shout, with the voice of an archangel, and with the trumpet of God” ([1 Th. 4:16](#)).

All true Church Age believers, living and dead, will meet Christ in the air: “The dead in Christ will rise first. Then we who are alive and remain shall be caught up [Greek, *harpazo*, “to snatch away or seize”] together with them in the clouds to meet the Lord in the air” (vv. 16–17). The Latin translation of the Greek is *rapturo*, where we get the term *Rapture*. Once raptured, we will never be separated from Christ again: “And thus we shall always be with the Lord” (v. 17).

Why Rapture the Church?

To fully appreciate our future reward, we should know why Jesus must come—and what He will set straight.

1. To save us from His wrath. After we are ushered into heaven at the Rapture, unprecedented darkness will fill the earth. This era goes by many names: the Day of the Vengeance of God ([Isa. 34:8](#); [63:1–6](#)), the Time of Jacob’s Trouble ([Jer. 30:7](#)), the Abomination of Desolation ([Dan. 9:27](#)), the 70th week of Daniel (vv. 24–27), the Day of the Lord ([Joel 2:31](#)), and the End of the Age ([Mt. 13:40](#), [49](#))—among others. We most often call this period the Tribulation.

The prophet Daniel summarized God’s purposes for it: “To make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy” ([Dan. 9:24](#)). To achieve these ends, God must deal with iniquity. He will issue seven seal, seven trumpet, and seven bowl judgments to punish sin throughout the earth and restore Israel through its repentance ([Rev. 6–9](#), [16](#)).

Jesus wants us to understand this coming danger from which He has delivered us. God’s wrath will devastate the earth. War, famine, pestilence, earthquakes, fire, torture, darkness, and death will be everywhere.

But the church will be safe, “for God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ” ([1 Th. 5:9](#)). How sweet it is to know God promises to protect us from this awful time of judgment.

2. To give us our resurrected bodies. When we meet the Lord in the air, “we shall all be changed . . . in the twinkling of an eye, at the last trumpet” ([1 Cor. 15:51–52](#)).

All true believers, living and dead, will join Christ: He will prepare us for glory, transforming us and replacing our mortal, corruptible bodies with immortal, incorruptible ones (vv. 52–53). We will be ready to see our hearts’ ultimate desire fulfilled: perfect fellowship with our Savior. “Then shall be brought to pass the saying that is written: ‘Death is swallowed up in victory’” (v. 54).

3. To complete His program for Israel. As God keeps His promises to the church, He also will be faithful to His Chosen People, Israel. He forged a covenant with them through the Law of Moses, but they were unfaithful and broke it. However, rather than casting them off forever, God promised them a new covenant:

I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. . . . For they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more ([Jer. 31:33–34](#)).

The prophet Zechariah described the Lord’s end-times ministry to Israel as the “pouring out” of His Spirit ([Zech. 12:10](#)). Though two-thirds of Israel will perish as billions on Earth die, He has

promised to deliver the rest (13:8–9). The apostle Paul expanded on this prophecy, saying God has vowed, “All Israel [the one-third] will be saved, as it is written: ‘The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob; for this is My covenant with them, when I take away their sins’” ([Rom. 11:26–27](#)). Jesus’ return is necessary to kickstart the Lord’s salvation of His Chosen People.

4. To keep His promise to return. Speaking of the Rapture, Jesus told His disciples, “I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also” ([Jn. 14:2–3](#)).

If Jesus were never to return, He would be a liar. But our trustworthy God will do exactly as He promised: receive believers to Himself when He comes again, so we can dwell with Him forever.

Jesus’ return will bring heavenly rewards in addition to the greatest treasure of all—unity forever with the One for whom our souls yearn.

5. To reward believers. Before closing the canon of Scripture, Jesus left us with words of great hope: “Behold, I am coming quickly, and My reward is with Me, to give to every one according to his work” ([Rev. 22:12](#)). We are in for a treat when Christ returns!

Jesus will reward believers at the Judgment Seat of Christ ([Rom. 14:10](#); [2 Cor. 5:10](#)), which will occur after the Rapture but before the Second Coming. Meeting Him is reward enough, yet He plans to give us even more: “Each one will receive his own reward according to his own labor” ([1 Cor. 3:8](#)). Jesus’ return will bring heavenly rewards in addition to the greatest treasure of all—unity forever with the One for whom our souls yearn.

Are You Ready?

At Christmastime we celebrate Jesus’ First Advent. Because of His incarnation and sacrifice, He made a way for us to be reconciled to the Father, forgiven of our sins, and cleansed to live eternally with Him.

When He returns to take us with Him to heaven, we’ll wonder what we ever saw in this life on Earth. In His presence is where we who love the Lord are meant to be, by His grace. Once we enter heaven, we’ll fully understand that our time on Earth was simply a brief stop on our way home—a prelude to the perfection of eternity.

Against the backdrop of this world, with its endless supply of problems, Jesus’ return for His church doesn’t feel too close. Yet He left us with a reminder we can’t miss: Three times in the final chapter of the Bible, Revelation 22, Jesus said, “I am coming quickly!” We share the apostle John’s response in verse 20: “Amen. Even so, come, Lord Jesus!”

In the meantime, let's follow God's Word, sharing the Good News of salvation and Jesus' imminent return. After all, there's no greater reward than the one we'll have when we meet Him face to face.



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Can People Who Rejected Christ Before the Rapture Be Saved After It? – Israel My Glory - September/October 2025 - David M. Levy – Complete Article – Subscription Required

In biblical terms, the word *Rapture* describes the event when Jesus will bring all born-again Christians, whether dead or alive, to heaven before the seven-year Tribulation begins. The Rapture is imminent; no Scripture needs to be fulfilled before it occurs.

Some believe those who heard the gospel during the Church Age but rejected Christ's gift of salvation cannot be saved after the Rapture. They also believe the multitudes saved during the Tribulation ([Rev. 7:9, 13–14](#)) are people who never heard the gospel before the Rapture (cf. [2 Th. 2:9–11](#)). They have several reasons for holding this position:

1. The Antichrist's coming "is according to the working of Satan, with all power, signs, and lying wonders" (v. 9). Antichrist's deception will infiltrate every area of society, misleading the masses and bringing them under Satan's control.
2. The situation is of the unbelievers' own making: "They did not receive the love of the truth, that they might be saved" (v. 10). They will loathe Christ and the truth of the gospel, and their hostility will continue into the Tribulation. Blinded to the gospel, these people will be given over to evil individuals who "loved darkness rather than light" ([Jn. 3:19](#)). Thus, those who didn't accept Christ before the Rapture will be lured into worshiping the Antichrist and will take his mark, condemning them forever ([Rev. 14:9–11](#)).
3. "God will send them strong delusion, that they should believe the lie" ([2 Th. 2:11](#)). "Strong delusion" results from their hard-heartedness and sin before the Rapture. They will be deluded into believing Satan is God (v. 4).

Proponents of this view reason that those who harden their hearts before the Tribulation and have no love of the truth will believe the Antichrist's lie and remain hardened to the gospel the rest of their lives. Certainly, it will be extremely difficult to come to Christ during the Tribulation because of such widespread deception (cf. [Mt. 24:5, 11, 24](#)).

However, nothing in Scripture categorically states that those who heard the gospel before the Rapture and rejected Christ can never become saved later. In fact, a great worldwide revival will take place during the Tribulation in which both Jews and Gentiles receive Christ as Savior ([Rev. 7:9–10](#)). The Bible never states that only people who never heard the gospel before the Rapture will be saved after it. As long as people live, if they have not taken the mark of the Beast, they may receive Christ.



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